

1     **Educating Student Midwives around Dignity and Respect**

2     **Abstract**

3     **Focus:** There is currently limited information available on how midwifery students learn to provide  
4     care that promotes dignity and respect.

5     **Background** In recent years the importance of dignity in healthcare and treating people with respect  
6     has received considerable emphasis in both a national and international context.

7     **Aim** The aim of this discussion paper is to describe an educational workshop that enables learning to  
8     promote dignity and respect in maternity care.

9     **Discussion:** An interactive workshop, using different creative methods as triggers for learning will be  
10   described. Provision of learning opportunities for students around dignity and respect is important  
11   to ensure appropriate care is provided in practice. The use of creative methods to inspire has  
12   contributed to deep learning within participants. An evaluation of the workshop illustrated how  
13   learning impacted on participants practice. Data to support this is presented in this paper

14   **Conclusion** The use of creative teaching approaches in a workshop setting appears to provide an  
15   effective learning opportunity around dignified and respectful care. These workshops have evoked a  
16   deep emotional response for some participants, and facilitators must be prepared for this outcome  
17   to ensure a safe space for learning.

18   **Keywords:** Dignity, respectful care, midwifery education, midwifery, creative teaching approaches

**Issue:** Internationally some women have experienced maternity care that does not promote their dignity or is respectful. Little is known about how best to educate students around promote dignified and respectful midwifery care.

**What is Already Known:** Women desire maternity care that sustains their dignity and is respectful. Transformational learning practices will raise students' awareness of their personal values and practice.

**What this Paper Adds:** Students who participate in a dignity in care workshop using creative teaching methods were able to take this knowledge into practice.

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20

21     **Introduction.**

22     In recent years the importance of dignity in healthcare and treating people with respect has received  
23     considerable emphasis in both a national and international context<sup>1-3</sup>. In the Declaration of Human  
24     rights<sup>4</sup> dignity is a human value seen as a basic right for all. The provision of care that respects and  
25     protects service users' dignity, is a core value expected of most health care professionals  
26     internationally<sup>5,6,7</sup>. Dignity in healthcare is considered to be a variety of things that includes  
27     concepts of respect, empathy, and individualised care.<sup>8</sup> The Royal College of Nursing provides a  
28     definition:

29         *'Dignity is concerned with how people feel, think and behave in relation to the worth or value  
30         of themselves and others. To treat someone with dignity is to treat them as being of worth,  
31         in a way that is respectful of them as valued individuals.'<sup>97</sup>*.

32     Yet several high-profile cases illustrate that many people have experienced less than dignified care  
33     <sup>10-12</sup>, in English healthcare services. Recent surveys have identified that women in the United  
34     Kingdom (UK) do not always feel that they have been treated with dignity and respect during their  
35     maternity care experiences<sup>13,14</sup> despite an expectation that women should receive a holistic and  
36     women-centred approach to care.<sup>15</sup> Examples of women receiving poor care including poor  
37     communication, lack of empathy, lack of courtesy and rudeness have been documented.<sup>16</sup> In  
38     addition, lack of respect of the individual and effective listening has led to increased effects on  
39     morbidity and mortality to both mother and baby<sup>12,17</sup>. It could be argued, therefore, that respectful  
40     care would lead to safer practice.

41     Respect for human dignity and a holistic approach is also the underpinning philosophy of the  
42     International Confederation of Midwives<sup>18</sup>. Yet again recent surveys demonstrate that women  
43     worldwide do not receive such care during pregnancy and childbirth<sup>19-22</sup>. In the United States of  
44     America (USA) Eliasson et al<sup>19</sup> found that many women reported their sense of dignity being  
45     offended by the behaviours and actions of midwives. An international study by Bowser and Hill<sup>209</sup>  
46     reported examples of women receiving non-consented care, non-confidential care and physical  
47     abuse. In developing countries disrespectful care seems to be endemic, for example, Abuya<sup>21</sup> found  
48     20% of women reported receiving disrespectful maternity care in Kenya, while in Tanzania Sando et  
49     al<sup>22</sup> found 70% of women reported receiving disrespectful maternity care. This is despite The White  
50     Ribbon's international campaign launched in 2011 which provides a standard for respectful  
51     maternity care embedded within international human rights<sup>1</sup>. A recent World Health Organisation  
52     Statement<sup>23</sup> reiterates a commitment to eliminating disrespect in maternity care.

53 In order to achieve change it is imperative that healthcare staff receive appropriate education in  
54 how to deliver care that respects service user's individual needs and maintains their dignity at all  
55 times. However, dignity and respect are complex and multifactorial concepts, and thus can be  
56 challenging to teach and learn in a formal way<sup>8,24</sup>. There is a call for more effective education  
57 around these concepts, with identification on how they can be learnt and assessed in health  
58 professional education programs<sup>13</sup>. A recent survey by Hall and Mitchell<sup>25</sup> found in the UK there  
59 was little standardisation across midwifery programmes for the teaching of dignity and respect in  
60 midwifery practice, and that no consensus of how learning about dignity is facilitated or assessed.  
61 We have not been able to establish how this learning is facilitated globally as there is a paucity of  
62 literature available. There is a need to share educational practices designed to support midwifery  
63 students to learn about the concepts of dignity and respect, and how these relate to midwifery  
64 practice. In this paper, we present an educational intervention of a workshop that aimed to  
65 encourage the students to explore the concepts of dignity and respect, and how these relate to  
66 midwifery practice. We also present evaluation feedback from the perspective of some student  
67 midwives who have participated in these workshops.

68 **Educational philosophy**

69 Our underpinning philosophy which determined the approach taken to develop the workshop was  
70 grounded in theories of transformational learning; defined as learning which involves a fundamental  
71 and irreversible shift in perspective<sup>26</sup>. Transformational learning is not about the learning of facts or  
72 the mastering of specific skills, but focusses more on enabling deeper insights and problem solving.  
73 McAllister<sup>27</sup> highlights how educational approaches which offer 'a perspective changing experience'  
74 can lead learners to cast-off old ways of thinking, and inspire the cultivation of new values.

75 To achieve this 'perspective changing experience' the workshop employs a range of interactive and  
76 engaging learning strategies. The workshop was devised based on John Heron's principles of  
77 facilitation<sup>28</sup>, in order to promote meaning, to confront previous rigid behaviour and utilise emotion  
78 to promote learning. Creative use of photos, video, sound tracks and storytelling, along with  
79 discussion, reflection and problem solving in the application to midwifery practice is used in the  
80 workshop. These creative approaches are underpinned by a teaching philosophy that believes  
81 students are intellectual beings that learn best when they are emotionally engaged to the concepts  
82 under discussion. It is recognised that different parts of the human brain have different attributes,  
83 and whole brain development may be encouraged through creative means<sup>29</sup>. Furthermore, it is  
84 suggested that each person has a different psychological system for understanding the world, and  
85 therefore they will learn through different forms and methods<sup>30</sup>. Creative approaches to teaching

86 and learning, which connect with the audience on both a cognitive and an emotional level,  
87 contributes to the art and science of midwifery practice.<sup>31</sup>

88 In recognition of the potential that the workshop may raise significant emotional issues for  
89 participants, the workshop is always led by two facilitators. The workshops described here were led  
90 by both authors, who are Senior Lecturers in Midwifery, experienced educationalists who are well  
91 versed in facilitating learning around sensitive subjects.

92 **Outline of workshop for teaching Dignity and Respect in Midwifery Care**

93 The workshop commences with the facilitators sharing their background and interest in the subject  
94 matter of dignity and respect in maternity care. The purpose for this is to put the participants at ease  
95 and to provide an environment for mutual learning. Sharing in this way removes some of the ‘power  
96 base of educator over students’<sup>32</sup>. To ensure participants feel safe to share their views and opinions  
97 all participants are asked to maintain confidentiality about any issues raised during the session.  
98 Facilitators offer their support following the session and the University Wellbeing Services are  
99 signposted as a post workshop support for participants.

100 The workshop is positioned with a short introduction in which both the National and International  
101 contexts, and drivers for improving dignity and respect in healthcare and maternity services are  
102 addressed. This provides a context for the activities that follow.

103 In the first activity participants are asked to consider what the words ‘dignity and respect’ mean to  
104 them, and to share this in small groups of 3-4. We have found that participant responses at this  
105 stage, when fed back to the group, often offer only a limited view of these concepts. It is common  
106 for the concept of dignity to be related to maintaining physical dignity, whereas understanding of  
107 the concept of respect is mostly viewed as respecting people’s right to make choice, and for  
108 midwives to gain informed consent.

109 In the second activity participants are asked to sit quietly, to watch and listen to a presentation titled  
110 ‘Dignity and Respect: two sides of the story’, which has a 15 minute duration. This presentation  
111 consists of a series of triggers which illustrate the potential for the loss of dignity, as well as how  
112 dignity can be respected for both parents and the baby, during maternity care experience. The  
113 triggers include images, sounds, recordings and narratives which illustrate the impact on individuals  
114 when respectful and dignified care is experienced, and when it is not. The triggers offer the  
115 perspective of the mother, father and the baby. References to the impacts of disrespectful care from  
116 a global perspective is also included to emphasise the significance of dignity and respect for all. The

117 creative triggers were selected from personal teaching resources, including letters, photos and audio  
118 clips.

119 The choice of creative triggers purposively blends aspects of care that could be classed as  
120 disrespectful or undignified alongside opposing triggers that exemplify good practice. Examples of  
121 disrespectful or undignified care were chosen to reflect analysis of contemporary literature,  
122 including the national Birthrights survey <sup>13</sup> of women and midwives, and the international evidence  
123 of disrespect and abuse in ‘facility-based childbirth’<sup>20</sup>. These include: non-confidential care, non-  
124 consented care, humiliation, lack of privacy, and abandonment of care. More nuanced  
125 interpretations of a failure to provide respectful dignified care were also included, such as negative  
126 perceptions of care and a lack of choice. An evaluation of an educational initiative developed by the  
127 Royal College of Nursing as part of the dignity in care campaign <sup>33</sup> also found that the use of visual  
128 metaphors helped nurses develop self-awareness in relation to their practice <sup>34</sup>. During the  
129 presentation, we have noted that the audience’s attention is fixed, and often the ‘silence is  
130 palpable’, with the exception of the triggers involving sound or narratives. At the completion of the  
131 presentation it has been our experience that participants remain spontaneously silent and  
132 thoughtful. Our experience confirms that the creative aspect of the workshop is the most powerful,  
133 triggering reflection and much subsequent discussion.

134 Following the presentation the participants are invited to consider their individual responses to the  
135 triggers, and to debate the issues in relation to their experiences in the various maternity practice  
136 areas. The discussion is often wide reaching, and it has been our experience that the presentation  
137 broadens participants’ perspectives on the meaning of dignity and respect in care. The discussion  
138 reveals how the concepts of dignity and respect are understood as intertwined and complex,  
139 incorporating care practices such as inadequate pain relief, failure to respect the woman’s choice,  
140 failure to support the partner, and leaving a baby to cry isolated in an incubator. The concept of  
141 dignity as ‘personhood’ also emerges. Supporting our approach, it has been shown that when given  
142 the opportunity to discuss these issues is provided, a deeper understanding of the complexity of  
143 dignified and respectful care is reached.<sup>13,35</sup> The creative triggers often stimulate self-reflection  
144 which have resulted in emotional responses, either in relation to their personal or practice  
145 experiences . Many participants have recounted personal experiences of receiving care lacking in  
146 respect, or where their personal dignity was compromised. Participants also share their experiences  
147 from practice, where they have viewed care lacking in promotion of dignity and identify where care  
148 can be improved.

149 In the final activity of the workshop participants are asked to identify key areas for practice  
150 improvement. On sticky notes participants are asked to record the following:

- 151 • One thing they can do to make a difference  
152 • One thing they can do to improve the environment  
153 • One thing the health services could do to make a difference.

154 This is to encourage the participants to consider their personal response to the workshop, and ways  
155 in which their learning can be translated into action, both individually, and in the macro  
156 environment. These responses are collected and collated, and used to promote further discussion of  
157 how dignity and respect in care can be promoted. Following the workshop, the practice  
158 improvement ideas are recorded and shared with the participants (see box 1).

159 **Participants of the workshops**

160 We have conducted the workshop in the BSc (Hons) Midwifery undergraduate curriculum over  
161 around 5 years, and also with qualified practitioners within a range of settings including study days  
162 and conferences. The evaluation data presented here was gathered from undergraduate students  
163 from multiple groups of around 50. The students were all female, from a wide range of age groups,  
164 between 18 and 45, and from varied cultural and social backgrounds. The workshops were  
165 conducted in the first year of the midwifery program and after the students had undertaken a  
166 variety of placements in both community and hospital settings. As this discussion paper is presenting  
167 educational evaluation data, no ethics approval was sought. To maintain confidentiality of  
168 participants, no names or identifiers are used. Providing evaluation feedback was voluntary and has  
169 been used to improve the both programme content and delivery.

170 **Evaluation and feedback**

171 As part of usual education practice, students were invited to immediately provide comments of their  
172 experiences of the workshop. We frequently receive comments such as that the workshop was  
173 '*inspiring and insightful*'. Feedback identified that the workshop successfully triggers consideration  
174 of relevant issues, and it is clear that the participants are able to identify how to apply the content to  
175 their own midwifery practice. Comments such as the session '*made me think*' and it was '*thought*  
176 *provoking*' illustrate achievement of our aim, of encouraging students to think about the complexity  
177 of practice in relation to providing respectful care in a way that promotes the dignity of service  
178 users.

179 We were also interested to understand if the immediate impact of this workshop was upheld over  
180 time and whether it made any differences to students once they returned to practice placements.  
181 Six months following one of the workshops, students were invited to provide feedback on whether  
182 they perceived the workshop had made an impact on their practice. By this time students had  
183 completed two further placements of at least 6 weeks each in the community and hospital setting.  
184 The students are used to having such requests to provide feedback to help us improve the  
185 programme of learning for future students. Again, their choice to respond was purely voluntary and  
186 did not require formal ethical approval. Five students of one group of 50 responded. This evaluation  
187 feedback is therefore limited to those who were interested enough to respond, but is nevertheless  
188 of interest. One student commented she was initially sceptical about the need for such topics to be  
189 taught, but following further practice experiences she recognised its value.

190 *'I was sadly surprised that dignity and respect actually needed teaching as one*  
191 *had hoped it would be ingrained, however it has made me aware that often it is*  
192 *not. I have definitely been more conscious of making sure that the women I have*  
193 *cared for have fully understood and given consent for anything we offer to do for*  
194 *them, to ensure that they are covered and that the door to the room is closed*  
195 *when they are in it to ensure not just privacy but also shielding them from the*  
196 *space outside the room so that they feel they have my full attention'*

197 Some students could identify how the session impacted on their awareness and practice. One  
198 student wrote:

199 *'the session on dignity and respect has made me more aware of the fact that the*  
200 *words and tone used when caring for women can have such a big impact on*  
201 *them, not only in that actual moment, but the effects can last for a long time*  
202 *afterwards too. Since starting in practice I realise that women don't forget when*  
203 *they have not been treated with dignity and respect, and this can have a huge*  
204 *impact on their perceptions of the midwifery staff and hospital too.'*

205 Others reflected on the 'routine' nature of midwifery care. One wrote:

206 *'It did make me more aware of practices which may be so routine for midwives*  
207 *(e.g. urinalysis) but can be very awkward for women.'*

208 A further student recognised aspects of practice where dignity or respect for individuals was  
209 compromised, and acknowledged the challenges she faced in practice. She wrote:

210 *'I have observed much recently which made me question whether dignity and*  
211 *respect was prioritised, and definitely found that it is more limited in a busy*

212        *hospital setting, yet I have maintained my position of communicating and*  
213        *acknowledging requests without, I feel, being disrespectful to common practices.*  
214        *this is a fine line to walk, and can be nerve racking, and I hope that I am managing*  
215        *to tiptoe along developing my practice and not stepping on any toes whilst I do*  
216        *so'.*

217        This student, faced with the reality of how the environment and culture of the maternity services  
218        can impact on the provision of care, held firm in her view of what constituted respectful care.

219

220        This feedback gives us confidence that the workshop has both short and long term outcomes for  
221        student learning, raising awareness of and improving practice to provide dignified and respectful  
222        care.

223

#### 224        **Discussion and Conclusion**

225        Dignity and respect are complex multifactorial concepts central to midwifery practice, yet there are  
226        many examples in the literature where women report disrespect and undignified care.<sup>13, 14, , 36,37</sup>  
227        Individualised care, and trusting relationships are key to women experiencing care as respectful<sup>15</sup>. It  
228        is therefore important to dispel any suggestion of maternity practice as 'routine', and embed a  
229        holistic, woman-centred approach early into the education of all future maternity carers.

230        Respect should be an essential value in all interaction between midwives, woman and their families.  
231        Magill-Cuerden<sup>38</sup> suggest the skills of providing respectful care to all women develop over time, and  
232        that the best place to learn these skills is in the community. However, since the recent illustrations  
233        of lack of provision of dignified care<sup>11,12</sup> in UK health services, and ongoing international concerns<sup>20-</sup>  
234        <sup>22</sup>, the drive to improve the quality of care in order to improve safety is an imperative. Listening to  
235        women, and thus meeting their needs through respectful dignified care, is the hallmark of a positive  
236        maternity experience for women and their families. Therefore, these values should be embedded  
237        and modelled throughout all student encounters. Changing individuals' embedded beliefs and the  
238        culture of an organisation to one in which dignity and respect is a central value is challenging.  
239        However, change must start with the individual, hence there is a need to address such important  
240        value-based subjects through an individual philosophy.

241

242        A previous recent survey of education providers in the UK has identified that the provision of  
243        education for midwifery students around dignity and respectful care is variable, ranging from being  
244        embedded in the philosophy of the curriculum and university, to being more limited.<sup>25</sup> We would

245 argue that the concepts of dignity and respect should be embedded throughout all aspects of  
246 learning in both theory and practice. However, student feedback illustrates this is not the case, and  
247 therefore it has become an imperative for a discreet learning opportunities to be provided within  
248 the curriculum.

249

250 As experienced midwifery educators, we value students as 'whole people'<sup>39,40</sup> along with the  
251 principles of transformational learning<sup>26</sup> and meaningful facilitation<sup>28</sup>. We are also proponents of  
252 the use of creative approaches to teaching and facilitation to aid transformation in learners,<sup>23</sup> and  
253 have used such methods extensively.

254

### 255 **Conclusion**

256 The aim of this paper has not been to present a formal evaluation of the effects of such methods but  
257 is intended to illustrate and reflect upon the content and delivery of a workshop and the use of  
258 creative methods of facilitating learning. The feedback from the participants illustrate how they  
259 were provoked to think more about their practice, and were inspired to think more deeply. The  
260 feedback from students demonstrates that later in their programme they recognised that the  
261 learning in the session had made them more aware of their own attitudes, and prompted them to  
262 question the use of 'usual' practices.

263

264 Our reflection on our experience of facilitation of these sessions on dignity and respect over a  
265 number of occasions has highlighted some important recommendations for practice:

- 266 • The importance of a balanced perspective: we provide examples in the presentation of both  
267 positive and negative demonstration of dignified care, hence 'Two sides of the story'.
- 268 • Importance of recognising the emotional impact on the participants, issues of confidentiality  
269 during the discussions and sign posting to student support services as required.
- 270 • Ensure two facilitators: the session was designed to provoke an emotional response and  
271 participants may require support should memory of difficult past situations be triggered.
- 272 • The success of the workshop, we feel, lies in the use of creative methods to stimulate  
273 emotional as well as cognitive response to the issues. By using real stories, participants are  
274 able to recognise the importance of their contribution to dignity in health care. We believe  
275 using a creative approach leads to the participant to gain a deep understanding of the  
276 concepts.

277 We believe that this innovative approach using creative methods to enhance teaching and learning,  
278 alongside clinical placements, offers an effective learning opportunity about how to provide  
279 dignified and respectful midwifery care.

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