



### Parasocial Contact in Documentary

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## Perspective

- Monograph: "Documentary Spectatorship, Stereotypes and Stigma" (Palgrave, 2022)
- Documentary: any narrative-based AV factual media
- Social psychology, cognitive film theory
- Reducing stigma and intergroup prejudice through on-screen representation
- Research-led media practice
- Media practice media industry

# THE NATURE OF PREJUDICE

GORDON W. ALLPORT

A comprehensive and penetrating study of the origin and nature of prejudice.

Abridged



A DOUBLEDAY ANCHOR BOOK

## Contact Hypothesis (Allport, 1954)

- Intergroup prejudice reduction (ingroup-outgroup)
- Conditions:
  - Sustained, direct interaction
  - Cooperation towards common goals
  - Sense of equal status
  - Authoritative sanctioning
- Aim is to reduce social distance (Yang, 2012)
  - 1. Decrease outgroup homogeneity
  - 2. Increase motivation for intergroup contact
  - 3. Increase motivation of intergroup knowledge acquisition

#### Parasocial Contact Hypothesis (Schiappa et al, 2005)

- Parasocial interaction (Horton and Wohl, 1956)
- Parasocial contact conditions:
  - 1. Sustained contact
  - Positive contact: predictability (uncertainty reduction), similarity, likability, trustworthiness, physical attractiveness
  - 3. Outgroup salience

#### Parasocial Contact in Documentary

- Parasocial contact conditions adapted
  - ➤Equal status
  - Common interests
  - Outgroup salience



















IRIS FILMS UK Presents ZANZIBAR SOCCER QUEENS Associate producer: PETER WHITE Director of Protographic GAVIN NORTHOVER Editor. CATALIN BRYLLA sound meteriotists: FANCO R. ADAMS, STEPHEN B. ANDERSON JR, JULIAN WILSON Produced and Directid by FLORENCE AVISI





## Parasocial Contact and Representational Correcteness

- Positive contact <> "the criteria for judging representations cannot be purity, innocence, and simultaneity" (p. 160)
- "The issue is not a context-free question of what sort of representation of homosexuality is 'too gay' or 'not gay enough', or what racial representations are 'deracialised' or 'stereotypical', but an audience-specific question of what sorts of category attributes and social judgements increase or decrease prejudice." (p. 162)

beyond representational correctness

rethinking criticism of popular media









## Thank you for listening!